**AAUW of Georgia Fall Board Meeting August 22, 2015 Registration**

**Callaway Gardens Mountain Creek Conference Center**

**17800 Highway 27 South**

**Pine Mountain, GA 31822 (706)663-2281**

**Saturday August 22, 2015**

Registration 8:00 to 9:00 AM

 Board Meeting 9:00 AM to 4:00 PM

AAUW San Diego Convention Report

Officer / Chair Reports

Business

* + - By-laws review
		- Budget Review / Approval
		- Strategic Planning
		- Makers Faire Proposal
		- State Convention 2016
		- Nominating Committee appointment

The **Registration fee of $40** includes the cost of meeting facilities, materials and a catered lunch.

Attendance numbers need to be given to the Callaway Garden catering team no later than **August 15th**, so plan on registering early.

For those arriving on Friday, rooms are available at $109/night, if you would like to make those arrangements.

Send registration form and fee (make $40 checks payable to AAUW of Georgia) to:

Diane Sakmar

 33 Ranger Road, Cartersville, GA 30121-5296

770-843-0886

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**Registration form for Saturday, August 22, 2015**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BRANCH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MEMBER/CHAIR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**